

**OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY**

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**DISCLOSURE REPORT
CANDIDATE COMMITTEE**

RECEIVED

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: Mr. Donald G. Couch, Jr. <hr/> (b) Committee Name: <u>Don Couch Campaign Committee</u> <hr/> (c) Mailing Address: <u>P.O. Box 1212</u> <div style="text-align: right; margin-right: 100px;"><u>Kihei</u></div> <div style="text-align: right;"><u>HI 96753</u></div> <hr/> (d) Phone (Bus) <u>298-6335</u> (Res) <u>875-7568</u> <div style="margin-left: 100px;"><u>Treasurer's</u></div>	SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form 1 <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental
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REPORTING PERIOD

11/06/2002 through 12/31/2002

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

COPY

	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		6326.79
2. Cash on Hand at the Beginning of this Reporting Period.....	6326.79	
3. Total Receipts (From Line 15).....	648.00	648.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	6974.79	6974.79
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	6392.42	6392.42
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	582.37	582.37
7. Total Loans at the Closing of this Reporting Period.....	1000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	333.99	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	1333.99	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-751.62	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Donald A. [Signature] 1/29/03
Candidate Signature Date

Tunali 01-28-03
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	70.00	70.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	578.00	578.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	648.00	648.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	648.00	648.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	648.00	648.00	15
DISBURSEMENTS			
16. Expenditures	4627.07	4627.07	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	1765.35	1765.35	18
19. Subtotal Disbursements (Add Lines 16 through 18)	6392.42	6392.42	19
20. Unpaid Expenditures	333.99		20
21. Total Disbursements (Add Lines 19 and 20)	6726.41		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Don Couch Campaign Committee

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/17/2002	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION The Waterfront Restaurant 50 Hauoli St.		578.00	578.00
	Maalaea HI 96793			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	578.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))	578.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Don Couch Campaign Committee

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/10/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Carey Owen 319 Wainohia St. Kihei HI 96753	Food for Volunteers - Catering Election Night	242.36
11/11/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lahaina News P.O. Box 10427 Lahaina HI 96761	Advertising 11/14/02 issue	119.79
11/12/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Maui League of Republican Women HI	Contribution	15.00
11/13/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KONI FM P.O. Box 929 Kalaheo HI 96741	Advertising - Radio 09/02/02-10/28/02	84.17
11/15/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Maui Weekly 1993 S. Kihei Rd., Ste. 215 Kihei HI 96753	Advertising - 10/31/02 issue	3262.75
11/17/2002	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION The Waterfront Restaurant 50 Hauoli St. Maalaea HI 96793	Food for Volunteers	578.00
11/19/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION 2002 Hawaii Inauguration Committee HI	Miscellaneous: Linda Lingle Inauguration Tickets	300.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 4602.07

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Don Couch Campaign Committee

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/15/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Halford for House HI	Contribution to Other Committees	25.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	25.00
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	4627.07

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE D
LOANS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Don Couch Campaign Committee

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE <input checked="" type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Leslie Couch 2124 Wai Maka Place Kihei HI 96753 Emp/Occu: Self-Employed/Video Production	1000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	1000.00
09/25/2002					

1. SUBTOTAL (This Page)	0.00	0.00	1000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)	0.00		
3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)			1000.00

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Don Couch Campaign Committee

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DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
05/05/2002	Leslie Couch 2124 Wai Maka Place Kihei HI 96753	451.52	0.00	<input type="checkbox"/> FORGIVEN 451.52	0.00
	Expense Reimbursement: HI Republican Party State Convention				
10/06/2002	Leslie Couch 2124 Wai Maka Place Kihei HI 96753	275.33	0.00	<input type="checkbox"/> FORGIVEN 275.33	0.00
	Expense Reimbursement: Campaign Research - State Capitol				
10/06/2002	Leslie Couch 2124 Wai Maka Place Kihei HI 96753	1038.50	0.00	<input checked="" type="checkbox"/> FORGIVEN 1038.50	0.00
	Expense Reimbursement: Advertising/Food & Bev./Misc.				
12/03/2002	Leslie Couch 2124 Wai Maka Place Kihei HI 96753	0.00	273.50	<input type="checkbox"/> FORGIVEN 0.00	273.50
	Travel & Lodging - Campaign Research; Advertising				
12/03/2002	Leslie Couch 2124 Wai Maka Place Kihei HI 96753	0.00	60.49	<input type="checkbox"/> FORGIVEN 0.00	60.49
	Advertising				

1. SUBTOTAL (This Page)	333.99	1765.35	333.99
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....	333.99		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....		1765.35	
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....			333.99

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven